



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY  
WASHINGTON, D.C. 20460

MAY 14 2019

THE ADMINISTRATOR

The Honorable Kay Ivey  
Governor of Alabama  
State Capitol  
600 Dexter Avenue  
Montgomery, Alabama 36130-2751

Dear Governor Ivey:

Thank you for providing a notice of intent to participate in the 2019 Lead Testing in School and Child Care Drinking Water Grant Program. Authorized by the Water Infrastructure for the Nation (WIIN) Act, this new grant program will help protect children from lead exposure in drinking water at schools and child care facilities. On April 29, 2019, the Environmental Protection Agency reached out to your designated point of contact to provide the allocation for your state and a regional contact to assist your state through the grant application process. Additional information, including national allocations, is available at <https://www.epa.gov/safewater/grants>.

The EPA looks forward to working with you to implement this new grant program. Again, thank you for your letter. If you have further questions, please contact me or your staff may contact Britt Carter, Director of Intergovernmental Relations, at [Carter.BrittanyS@epa.gov](mailto:Carter.BrittanyS@epa.gov) or 202-564-6312.

Sincerely,

A handwritten signature in black ink, which appears to read "Andrew Wheeler", is written over a horizontal line.

Andrew R. Wheeler  
Administrator



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY  
WASHINGTON, D.C. 20460

MAY 14 2019

THE ADMINISTRATOR

The Honorable Jared Polis  
Governor of Colorado  
136 State Capitol  
Denver, Colorado 80203-1792

Dear Governor Polis:

Thank you for providing a notice of intent to participate in the 2019 Lead Testing in School and Child Care Drinking Water Grant Program. Authorized by the Water Infrastructure for the Nation (WIIN) Act, this new grant program will help protect children from lead exposure in drinking water at schools and child care facilities. On April 29, 2019, the Environmental Protection Agency reached out to your designated point of contact to provide the allocation for your state and a regional contact to assist your state through the grant application process. Additional information, including national allocations, is available at <https://www.epa.gov/safewater/grants>.

The EPA looks forward to working with you to implement this new grant program. Again, thank you for your letter. If you have further questions, please contact me or your staff may contact Britt Carter, Director of Intergovernmental Relations, at [Carter.BrittanyS@epa.gov](mailto:Carter.BrittanyS@epa.gov) or 202-564-6312.

Sincerely,

A handwritten signature in black ink, which appears to read "Andrew Wheeler", is written over a horizontal line.

Andrew R. Wheeler  
Administrator



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY  
WASHINGTON, D.C. 20460

MAY 14 2019

THE ADMINISTRATOR

The Honorable J.B. Pritzker  
Governor of Illinois  
State Capitol  
207 Statehouse  
Springfield, Illinois 62706

Dear Governor Pritzker:

Thank you for providing a notice of intent to participate in the 2019 Lead Testing in School and Child Care Drinking Water Grant Program. Authorized by the Water Infrastructure for the Nation (WIIN) Act, this new grant program will help protect children from lead exposure in drinking water at schools and child care facilities. On April 29, 2019, the Environmental Protection Agency reached out to your designated point of contact to provide the allocation for your state and a regional contact to assist your state through the grant application process. Additional information, including national allocations, is available at <https://www.epa.gov/safewater/grants>.

The EPA looks forward to working with you to implement this new grant program. Again, thank you for your letter. If you have further questions, please contact me or your staff may contact Britt Carter, Director of Intergovernmental Relations, at [Carter.BrittanyS@epa.gov](mailto:Carter.BrittanyS@epa.gov) or 202-564-6312.

Sincerely,

A handwritten signature in black ink, which appears to read "Andrew R. Wheeler", is written over a horizontal line.

Andrew R. Wheeler  
Administrator



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY  
WASHINGTON, D.C. 20460

MAY 14 2019

THE ADMINISTRATOR

The Honorable John Bel Edwards  
Governor of Louisiana  
P.O. Box 94004  
Baton Rouge, Louisiana 70804-9004

Dear Governor Edwards:

Thank you for providing a notice of intent to participate in the 2019 Lead Testing in School and Child Care Drinking Water Grant Program. Authorized by the Water Infrastructure for the Nation (WIIN) Act, this new grant program will help protect children from lead exposure in drinking water at schools and child care facilities. On April 29, 2019, the Environmental Protection Agency reached out to your designated point of contact to provide the allocation for your state and a regional contact to assist your state through the grant application process. Additional information, including national allocations, is available at <https://www.epa.gov/safewater/grants>.

The EPA looks forward to working with you to implement this new grant program. Again, thank you for your letter. If you have further questions, please contact me or your staff may contact Britt Carter, Director of Intergovernmental Relations, at [Carter.BrittanyS@epa.gov](mailto:Carter.BrittanyS@epa.gov) or 202-564-6312.

Sincerely,

A handwritten signature in black ink, which appears to read "Andrew Wheeler", is written over a horizontal line.

Andrew R. Wheeler  
Administrator



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY  
WASHINGTON, D.C. 20460

MAY 14 2019

THE ADMINISTRATOR

The Honorable Gretchen Whitmer  
Governor of Michigan  
P.O. Box 30013  
Lansing, Michigan 48909

Dear Governor Whitmer:

Thank you for providing a notice of intent to participate in the 2019 Lead Testing in School and Child Care Drinking Water Grant Program. Authorized by the Water Infrastructure for the Nation (WIIN) Act, this new grant program will help protect children from lead exposure in drinking water at schools and child care facilities. On April 29, 2019, the Environmental Protection Agency reached out to your designated point of contact to provide the allocation for your state and a regional contact to assist your state through the grant application process. Additional information, including national allocations, is available at <https://www.epa.gov/safewater/grants>.

The EPA looks forward to working with you to implement this new grant program. Again, thank you for your letter. If you have further questions, please contact me or your staff may contact Britt Carter, Director of Intergovernmental Relations, at [Carter.BrittanyS@epa.gov](mailto:Carter.BrittanyS@epa.gov) or 202-564-6312.

Sincerely,

A handwritten signature in black ink, which appears to read "Andrew R. Wheeler", is written over a horizontal line.

Andrew R. Wheeler  
Administrator



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY  
WASHINGTON, D.C. 20460

MAY 14 2019

THE ADMINISTRATOR

The Honorable Tim Walz  
Governor of Minnesota  
130 State Capitol  
75 Rev. Dr. Martin Luther King, Jr. Boulevard  
St. Paul, Minnesota 55155

Dear Governor Walz:

Thank you for providing a notice of intent to participate in the 2019 Lead Testing in School and Child Care Drinking Water Grant Program. Authorized by the Water Infrastructure for the Nation (WIIN) Act, this new grant program will help protect children from lead exposure in drinking water at schools and child care facilities. On April 29, 2019, the Environmental Protection Agency reached out to your designated point of contact to provide the allocation for your state and a regional contact to assist your state through the grant application process. Additional information, including national allocations, is available at <https://www.epa.gov/safewater/grants>.

The EPA looks forward to working with you to implement this new grant program. Again, thank you for your letter. If you have further questions, please contact me or your staff may contact Britt Carter, Director of Intergovernmental Relations, at [Carter.BrittanyS@epa.gov](mailto:Carter.BrittanyS@epa.gov) or 202-564-6312.

Sincerely,

A handwritten signature in black ink, which appears to read "Andrew R. Wheeler", is written over a horizontal line.

Andrew R. Wheeler  
Administrator



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY  
WASHINGTON, D.C. 20460

MAY 14 2019

THE ADMINISTRATOR

The Honorable Phil Bryant  
Governor of Mississippi  
P.O. Box 139  
Jackson, Mississippi 39205

Dear Governor Bryant:

Thank you for providing a notice of intent to participate in the 2019 Lead Testing in School and Child Care Drinking Water Grant Program. Authorized by the Water Infrastructure for the Nation (WIIN) Act, this new grant program will help protect children from lead exposure in drinking water at schools and child care facilities. On April 29, 2019, the Environmental Protection Agency reached out to your designated point of contact to provide the allocation for your state and a regional contact to assist your state through the grant application process. Additional information, including national allocations, is available at <https://www.epa.gov/safewater/grants>.

The EPA looks forward to working with you to implement this new grant program. Again, thank you for your letter. If you have further questions, please contact me or your staff may contact Britt Carter, Director of Intergovernmental Relations, at [Carter.BrittanyS@epa.gov](mailto:Carter.BrittanyS@epa.gov) or 202-564-6312.

Sincerely,

A handwritten signature in black ink, which appears to read "Andrew R. Wheeler", is written over a horizontal line.

Andrew R. Wheeler  
Administrator



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY  
WASHINGTON, D.C. 20460

MAY 14 2019

THE ADMINISTRATOR

The Honorable Mike Parson  
Governor of Missouri  
Capitol Building  
Room 218, P.O. Box 720  
Jefferson City, Missouri 65102

Dear Governor Greitens:

Thank you for providing a notice of intent to participate in the 2019 Lead Testing in School and Child Care Drinking Water Grant Program. Authorized by the Water Infrastructure for the Nation (WIIN) Act, this new grant program will help protect children from lead exposure in drinking water at schools and child care facilities. On April 29, 2019, the Environmental Protection Agency reached out to your designated point of contact to provide the allocation for your state and a regional contact to assist your state through the grant application process. Additional information, including national allocations, is available at <https://www.epa.gov/safewater/grants>.

The EPA looks forward to working with you to implement this new grant program. Again, thank you for your letter. If you have further questions, please contact me or your staff may contact Britt Carter, Director of Intergovernmental Relations, at [Carter.BrittanyS@epa.gov](mailto:Carter.BrittanyS@epa.gov) or 202-564-6312.

Sincerely,

A handwritten signature in black ink, which appears to read "Andrew R. Wheeler", is written over a horizontal line.

Andrew R. Wheeler  
Administrator





UNITED STATES ENVIRONMENTAL PROTECTION AGENCY  
WASHINGTON, D.C. 20460

MAY 14 2019

THE ADMINISTRATOR

The Honorable Steve Bullock  
Governor of Montana  
State Capitol  
Helena, Montana 59620-0801

Dear Governor Bullock:

Thank you for providing a notice of intent to participate in the 2019 Lead Testing in School and Child Care Drinking Water Grant Program. Authorized by the Water Infrastructure for the Nation (WIIN) Act, this new grant program will help protect children from lead exposure in drinking water at schools and child care facilities. On April 29, 2019, the Environmental Protection Agency reached out to your designated point of contact to provide the allocation for your state and a regional contact to assist your state through the grant application process. Additional information, including national allocations, is available at <https://www.epa.gov/safewater/grants>.

The EPA looks forward to working with you to implement this new grant program. Again, thank you for your letter. If you have further questions, please contact me or your staff may contact Britt Carter, Director of Intergovernmental Relations, at [Carter.BrittanyS@epa.gov](mailto:Carter.BrittanyS@epa.gov) or 202-564-6312.

Sincerely,

A handwritten signature in black ink, which appears to read "Andrew Wheeler", is written over the typed name.

Andrew R. Wheeler  
Administrator



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY  
WASHINGTON, D.C. 20460

MAY 14 2019

THE ADMINISTRATOR

The Honorable Roy Cooper  
Governor of North Carolina  
Office of the Governor  
20301 Mail Service Center  
Raleigh, North Carolina 27699-0301

Dear Governor Cooper:

Thank you for providing a notice of intent to participate in the 2019 Lead Testing in School and Child Care Drinking Water Grant Program. Authorized by the Water Infrastructure for the Nation (WIIN) Act, this new grant program will help protect children from lead exposure in drinking water at schools and child care facilities. On April 29, 2019, the Environmental Protection Agency reached out to your designated point of contact to provide the allocation for your state and a regional contact to assist your state through the grant application process. Additional information, including national allocations, is available at <https://www.epa.gov/safewater/grants>.

The EPA looks forward to working with you to implement this new grant program. Again, thank you for your letter. If you have further questions, please contact me or your staff may contact Britt Carter, Director of Intergovernmental Relations, at [Carter.BrittanyS@epa.gov](mailto:Carter.BrittanyS@epa.gov) or 202-564-6312.

Sincerely,

A handwritten signature in black ink, which appears to read "Andrew R. Wheeler", is written over a horizontal line.

Andrew R. Wheeler  
Administrator



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY  
WASHINGTON, D.C. 20460

MAY 14 2019

THE ADMINISTRATOR

The Honorable Doug Burgum  
Governor of North Dakota  
Department 101  
600 E. Boulevard Avenue  
Bismarck, North Dakota 58505-0001

Dear Governor Burgum:

Thank you for providing a notice of intent to participate in the 2019 Lead Testing in School and Child Care Drinking Water Grant Program. Authorized by the Water Infrastructure for the Nation (WIIN) Act, this new grant program will help protect children from lead exposure in drinking water at schools and child care facilities. On April 29, 2019, the Environmental Protection Agency reached out to your designated point of contact to provide the allocation for your state and a regional contact to assist your state through the grant application process. Additional information, including national allocations, is available at <https://www.epa.gov/safewater/grants>.

The EPA looks forward to working with you to implement this new grant program. Again, thank you for your letter. If you have further questions, please contact me or your staff may contact Britt Carter, Director of Intergovernmental Relations, at [Carter.BrittanyS@epa.gov](mailto:Carter.BrittanyS@epa.gov) or 202-564-6312.

Sincerely,

A handwritten signature in black ink, which appears to read "Andrew R. Wheeler", is written over a horizontal line.

Andrew R. Wheeler  
Administrator



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY  
WASHINGTON, D.C. 20460

MAY 14 2019

THE ADMINISTRATOR

The Honorable Kate Brown  
Governor of Oregon  
State Capitol, Room 160  
900 Court St. N.  
Salem, Oregon 97301

Dear Governor Brown:

Thank you for providing a notice of intent to participate in the 2019 Lead Testing in School and Child Care Drinking Water Grant Program. Authorized by the Water Infrastructure for the Nation (WIIN) Act, this new grant program will help protect children from lead exposure in drinking water at schools and child care facilities. On April 29, 2019, the Environmental Protection Agency reached out to your designated point of contact to provide the allocation for your state and a regional contact to assist your state through the grant application process. Additional information, including national allocations, is available at <https://www.epa.gov/safewater/grants>.

The EPA looks forward to working with you to implement this new grant program. Again, thank you for your letter. If you have further questions, please contact me or your staff may contact Britt Carter, Director of Intergovernmental Relations, at [Carter.BrittanyS@epa.gov](mailto:Carter.BrittanyS@epa.gov) or 202-564-6312.

Sincerely,

A handwritten signature in black ink, which appears to read "Andrew Wheeler", is written over a horizontal line.

Andrew R. Wheeler  
Administrator



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY  
WASHINGTON, D.C. 20460

MAY 14 2019

THE ADMINISTRATOR

The Honorable Mark Gordon  
Governor of Wyoming  
State Capitol Building  
Room 124  
Cheyenne, Wyoming 82002

Dear Governor Gordon:

Thank you for providing a notice of intent to participate in the 2019 Lead Testing in School and Child Care Drinking Water Grant Program. Authorized by the Water Infrastructure for the Nation (WIIN) Act, this new grant program will help protect children from lead exposure in drinking water at schools and child care facilities. On April 29, 2019, the Environmental Protection Agency reached out to your designated point of contact to provide the allocation for your state and a regional contact to assist your state through the grant application process. Additional information, including national allocations, is available at <https://www.epa.gov/safewater/grants>.

The EPA looks forward to working with you to implement this new grant program. Again, thank you for your letter. If you have further questions, please contact me or your staff may contact Britt Carter, Director of Intergovernmental Relations, at [Carter.BrittanyS@epa.gov](mailto:Carter.BrittanyS@epa.gov) or 202-564-6312.

Sincerely,

A handwritten signature in black ink, which appears to read "Andrew R. Wheeler", is written over a horizontal line.

Andrew R. Wheeler  
Administrator



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY  
WASHINGTON, D.C. 20460

MAY 14 2019

THE ADMINISTRATOR

The Honorable Janet Mills  
Governor of Maine  
#1 State House Station  
Augusta, Maine 04333

Dear Governor Mills:

Thank you for providing a notice of intent to participate in the 2019 Lead Testing in School and Child Care Drinking Water Grant Program. Authorized by the Water Infrastructure for the Nation (WIIN) Act, this new grant program will help protect children from lead exposure in drinking water at schools and child care facilities. On April 29, 2019, the Environmental Protection Agency reached out to your designated point of contact to provide the allocation for your state and a regional contact to assist your state through the grant application process. Additional information, including national allocations, is available at <https://www.epa.gov/safewater/grants>.

The EPA looks forward to working with you to implement this new grant program. Again, thank you for your letter. If you have further questions, please contact me or your staff may contact Britt Carter, Director of Intergovernmental Relations, at [Carter.BrittanyS@epa.gov](mailto:Carter.BrittanyS@epa.gov) or 202-564-6312.

Sincerely,

A handwritten signature in black ink, which appears to read "Andrew R. Wheeler", is written over a horizontal line.

Andrew R. Wheeler  
Administrator



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY  
WASHINGTON, D.C. 20460

MAY 14 2019

THE ADMINISTRATOR

The Honorable Charlie Baker  
Governor of Massachusetts  
State House  
Office of the Governor, Room 360  
Boston, Massachusetts 02133

Dear Governor Baker:

Thank you for providing a notice of intent to participate in the 2019 Lead Testing in School and Child Care Drinking Water Grant Program. Authorized by the Water Infrastructure for the Nation (WIIN) Act, this new grant program will help protect children from lead exposure in drinking water at schools and child care facilities. On April 29, 2019, the Environmental Protection Agency reached out to your designated point of contact to provide the allocation for your state and a regional contact to assist your state through the grant application process. Additional information, including national allocations, is available at <https://www.epa.gov/safewater/grants>.

The EPA looks forward to working with you to implement this new grant program. Again, thank you for your letter. If you have further questions, please contact me or your staff may contact Britt Carter, Director of Intergovernmental Relations, at [Carter.BrittanyS@epa.gov](mailto:Carter.BrittanyS@epa.gov) or 202-564-6312.

Sincerely,

A handwritten signature in black ink, which appears to read "Andrew R. Wheeler", is written over a horizontal line.

Andrew R. Wheeler  
Administrator



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY  
WASHINGTON, D.C. 20460

MAY 14 2019

THE ADMINISTRATOR

The Honorable Phil Murphy  
Governor of New Jersey  
The State House  
P.O. Box 001  
Trenton, New Jersey 08625

Dear Governor Murphy:

Thank you for providing a notice of intent to participate in the 2019 Lead Testing in School and Child Care Drinking Water Grant Program. Authorized by the Water Infrastructure for the Nation (WIIN) Act, this new grant program will help protect children from lead exposure in drinking water at schools and child care facilities. On April 29, 2019, the Environmental Protection Agency reached out to your designated point of contact to provide the allocation for your state and a regional contact to assist your state through the grant application process. Additional information, including national allocations, is available at <https://www.epa.gov/safewater/grants>.

The EPA looks forward to working with you to implement this new grant program. Again, thank you for your letter. If you have further questions, please contact me or your staff may contact Britt Carter, Director of Intergovernmental Relations, at [Carter.BrittanyS@epa.gov](mailto:Carter.BrittanyS@epa.gov) or 202-564-6312.

Sincerely,

A handwritten signature in black ink, appearing to read "Andrew R. Wheeler".

Andrew R. Wheeler  
Administrator





UNITED STATES ENVIRONMENTAL PROTECTION AGENCY  
WASHINGTON, D.C. 20460

MAY 14 2019

THE ADMINISTRATOR

The Honorable Gina Raimondo  
Governor of Rhode Island  
State House  
Providence, Rhode Island 02903

Dear Governor Raimondo:

Thank you for providing a notice of intent to participate in the 2019 Lead Testing in School and Child Care Drinking Water Grant Program. Authorized by the Water Infrastructure for the Nation (WIIN) Act, this new grant program will help protect children from lead exposure in drinking water at schools and child care facilities. On April 29, 2019, the Environmental Protection Agency reached out to your designated point of contact to provide the allocation for your state and a regional contact to assist your state through the grant application process. Additional information, including national allocations, is available at <https://www.epa.gov/safewater/grants>.

The EPA looks forward to working with you to implement this new grant program. Again, thank you for your letter. If you have further questions, please contact me or your staff may contact Britt Carter, Director of Intergovernmental Relations, at [Carter.BrittanyS@epa.gov](mailto:Carter.BrittanyS@epa.gov) or 202-564-6312.

Sincerely,

A handwritten signature in black ink, appearing to read "Andrew R. Wheeler".

Andrew R. Wheeler  
Administrator



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY  
WASHINGTON, D.C. 20460

MAY 14 2019

THE ADMINISTRATOR

The Honorable Bill Lee  
Governor of Tennessee  
Tennessee State Capitol  
Nashville, Tennessee 37243-0001

Dear Governor Lee:

Thank you for providing a notice of intent to participate in the 2019 Lead Testing in School and Child Care Drinking Water Grant Program. Authorized by the Water Infrastructure for the Nation (WIIN) Act, this new grant program will help protect children from lead exposure in drinking water at schools and child care facilities. On April 29, 2019, the Environmental Protection Agency reached out to your designated point of contact to provide the allocation for your state and a regional contact to assist your state through the grant application process. Additional information, including national allocations, is available at <https://www.epa.gov/safewater/grants>.

The EPA looks forward to working with you to implement this new grant program. Again, thank you for your letter. If you have further questions, please contact me or your staff may contact Britt Carter, Director of Intergovernmental Relations, at [Carter.BrittanyS@epa.gov](mailto:Carter.BrittanyS@epa.gov) or 202-564-6312.

Sincerely,

A handwritten signature in black ink, which appears to read "Andrew R. Wheeler", is written over a horizontal line.

Andrew R. Wheeler  
Administrator



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY  
WASHINGTON, D.C. 20460

MAY 14 2019

THE ADMINISTRATOR

The Honorable Greg Abbott  
Governor of Texas  
P.O. Box 12428  
Austin, Texas 78711

Dear Governor Abbott:

Thank you for providing a notice of intent to participate in the 2019 Lead Testing in School and Child Care Drinking Water Grant Program. Authorized by the Water Infrastructure for the Nation (WIIN) Act, this new grant program will help protect children from lead exposure in drinking water at schools and child care facilities. On April 29, 2019, the Environmental Protection Agency reached out to your designated point of contact to provide the allocation for your state and a regional contact to assist your state through the grant application process. Additional information, including national allocations, is available at <https://www.epa.gov/safewater/grants>.

The EPA looks forward to working with you to implement this new grant program. Again, thank you for your letter. If you have further questions, please contact me or your staff may contact Britt Carter, Director of Intergovernmental Relations, at [Carter.BrittanyS@epa.gov](mailto:Carter.BrittanyS@epa.gov) or 202-564-6312.

Sincerely,

A handwritten signature in black ink, appearing to read "Andrew Wheeler", with a long horizontal flourish extending to the right.

Andrew R. Wheeler  
Administrator



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY  
WASHINGTON, D.C. 20460

MAY 14 2019

THE ADMINISTRATOR

The Honorable Gary R. Herbert  
Governor of Utah  
Utah State Capitol  
Suite 200  
Salt Lake City, Utah 84114

Dear Governor Herbert:

Thank you for providing a notice of intent to participate in the 2019 Lead Testing in School and Child Care Drinking Water Grant Program. Authorized by the Water Infrastructure for the Nation (WIIN) Act, this new grant program will help protect children from lead exposure in drinking water at schools and child care facilities. On April 29, 2019, the Environmental Protection Agency reached out to your designated point of contact to provide the allocation for your state and a regional contact to assist your state through the grant application process. Additional information, including national allocations, is available at <https://www.epa.gov/safewater/grants>.

The EPA looks forward to working with you to implement this new grant program. Again, thank you for your letter. If you have further questions, please contact me or your staff may contact Britt Carter, Director of Intergovernmental Relations, at [Carter.BrittanyS@epa.gov](mailto:Carter.BrittanyS@epa.gov) or 202-564-6312.

Sincerely,

A handwritten signature in black ink, which appears to read "Andrew R. Wheeler", is written over a horizontal line.

Andrew R. Wheeler  
Administrator



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY  
WASHINGTON, D.C. 20460

MAY 14 2019

THE ADMINISTRATOR

The Honorable Jay Inslee  
Governor of Washington  
Office of the Governor  
P.O. Box 40002  
Olympia, Washington 98504-0002

Dear Governor Inslee:

Thank you for providing a notice of intent to participate in the 2019 Lead Testing in School and Child Care Drinking Water Grant Program. Authorized by the Water Infrastructure for the Nation (WIIN) Act, this new grant program will help protect children from lead exposure in drinking water at schools and child care facilities. On April 29, 2019, the Environmental Protection Agency reached out to your designated point of contact to provide the allocation for your state and a regional contact to assist your state through the grant application process. Additional information, including national allocations, is available at <https://www.epa.gov/safewater/grants>.

The EPA looks forward to working with you to implement this new grant program. Again, thank you for your letter. If you have further questions, please contact me or your staff may contact Britt Carter, Director of Intergovernmental Relations, at [Carter.BrittanyS@epa.gov](mailto:Carter.BrittanyS@epa.gov) or 202-564-6312.

Sincerely,

A handwritten signature in black ink, which appears to read "Andrew Wheeler", is written over a horizontal line.

Andrew R. Wheeler  
Administrator